

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. AP 02-03821

TOWNSHIP

CAMBRIDGE TWP.

4 SE
CARD No. 10732
RAD12
CAMB.#3

PG10

REMARKS
~~10745~~ = 4.14 ac hse
~~10721~~ hse

3 2 S1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NW. Pt. SE. $\frac{1}{4}$

T.O.D. 5-20-2019 OR 562-5921

14

LET. A 7.04

LET. B

LET. C

LET. D

LET. E

LET. F

8.14 Ac. Changed to
~~7.02~~ Ac. Acc. to deed.
7.04

XXXXX
7.02

5.04

2.00

1-18

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BROWN, NORVAL L. & NEVA L.

PERKINS, CHARLES B. JR. & CAROL ANN

RIDGEWAY, RICHARD L.

ZIMMERMAN, FREDERICK J. & SARA A.

BELL, MERLE W. & VANGIE Z.

8-6-71

8-6-71

7-26-76

5-27-77

291

319

324

830

137

62

A

1/25/80

338

515

14.1

SPLIT DATA

(OVER)