| SHEET NO. A.P.# 02-03826 RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD NO. 10909 RUBY RD CAMB #0 | REMARKS |
|---|---|---|---|
| 3 3 S21 | CAMBRIDGE TWP. | | N/S NOT ON RECORD |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| ~~40~~ 23 | N/S NOT REC | |

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY [redacted] DATE

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 85.00 | 68.00 | 56.239 | | | |
| 17.00 | 11.761 | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| BROTHERS, C.R. | 4-30-42 | 178 | 498 |
| BRUNER, HARRY E. & ALICE | 11-2-95 | 117 | 431 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 3/10/80 | 338 | 969 | 41 |
| B | 11-9-93 | 73 | 415 | 51 |