

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

A9-5

02-03870

TOWNSHIP

CARD No.

REMARKS  
WATER TANK SITE

# 3 2 Pt. lot 31

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

.42

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CITY OF CAMBRIDGE

SPLIT DATA

(OVER)