

SHEET NO. *AP 02-03887*
 RANGE TWP. - SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS
 comb.

PG26
 48.96
 3.00
 24.57
 6.90

CAMBRIDGE TWP.

105660
OP 21
RD. #3
CAMB. #3
Pt. E. 1/2

NS 104.549Ac

3 2 S8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR

~~FUTURE TAX MAP TRANSFER~~

~~LEONARD PATTERSON~~

~~GUERNEY COUNTY AUDITOR~~

DEPUTY

4-30-73 H.R. K...
Spicker survey '80

LET. A <i>104.549</i> 148.199 .458	LET. B <i>104.091</i> 2.00	LET. C 102.091	LET. D	LET. E	LET. F
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GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HUTCHISON, MARTHA O.

SCOTT, RUTH ET AL

SCOTT, RUTH & HAROLD A HUTCHISON

SCOTT, RUTH H. & VIVIAN B.

SCOTT, RUTH H. ET AL

SCOTT, RUTH

SCOTT, TIMOTHY H.

SCOTT, TIMOTHY H & LUANN F

4-30-73 301 669

1980 340 300

10-3-89 384 268

5-18-98 185 19

12-16-98 203 686/690

2-24-04 389 411

5-21-2012 489 2907

SPLIT DATA

A 7/8/80 340 387 11

B 2/19/81 343 372

(OVER)