

SHEET NO. *AF*
 RANGE—TWP.—SEC. SUB. SHT.

02-03897

TOWNSHIP

CARD No.

REMARKS *DENTIST OFFICE*

3 2 S8-3

CAMBRIDGE TWP.

*65015
 22 TWENTY-ONE RD.
 CAMB #3*

E PT E $\frac{1}{2}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5 2015A
 .476

.466

.010

SPIJKER 179

GRANTEE

TRANS. DATE

VOL.

PAGE

LISH, REX E. & MARLENE F.

4-24-79

334

393

LISH, MARLENE F.

3-13-96

125

551

DUBOIS, CHARLES O. & LORI

11-17-00

259

297

DU BOIS DENTAL PROPERTIES LTD.

8-9-05

432

53

SPLIT DATA

LET.

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A

7/17/81

345

462

15.2

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