

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A5 *P14*

AP# 02-03910

TOWNSHIP

CAMBRIDGE TWP.

CARD No. *7077*
Clear Highway
CAMB #2

REMARKS *FOR STONE*

E PT LOT 14

PG61

LOT OR PARCEL NO.

8

CORPORATION OR VILLAGE

SUBDIVISION

LET. A <i>.591</i>	LET. B	LET. C	LET. D	LET. E	LET. F
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Splitter #1

GRANTEE

TRANS. DATE VOL. PAGE

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

TOSTENSON, NEAL S.

8/11/81 *345* *792*

TOSTENSON, NEAL S. ETAL

8/11/81 *345* *795*

GHOLL, JOHN

12-8-05 *435* *1851*

COMMUNITY SAVINGS

7-18-08 *458* *602*

NICOLOZAKES, RUSS

7-22-08 *458* *858*

OHIO UNIVERSITY

1-2-2013 498 1066

(OVER)