

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 S15

AP# 02-03926

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

6465
BLOOMFIELD rd.
CORN #1

REMARKS

PT N 1/4
M/W
DAVID DICK

LOT OR PARCEL NO.

6

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

14.240

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WARDEN, FRANK

10/16/81

347 197

ANKROM, PATRICIA J.

11/20/81

347 256

WARDEN, BASIL

3/30/84

357 914 Monthly/2

WARDEN, ESTHER

8-22-85

364 265

DICK, CRITTENDEN S. & MARY

8-9-90

8 549

SPLIT DATA

(OVER)