

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

02-03946.001 TOWNSHIP

CARD No. CAMS REMARKS PG9  
6255  
SHEPPARD RD  
NW NE & SE 1/4

3 3 S25

CAMBRIDGE TOWNSHIP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

RJW TO ROMANISH VAC.  
5-5-03, STILL HAS  
RIGHT TO CROSS TO  
PARCEL 34 FROM 35.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

17.274

GRANTEE

TRANS. DATE

VOL.

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BUNTIN, JOSEPH G. & MARGARET A.

7-27-95

111

140

BUNTIN, MARGARET A

3-20-2020

567

4956

JONES, EDWARD A & ELENA

4-14-2020

567

932

(OVER)

SPLIT DATA

LET.

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SPLIT NO.