

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-03946.005

TOWNSHIP

CARD No.

CAMS REMARKS

3 3 S25

CAMBRIDGE TOWNSHIP

*6895
Simmons
RD* ~~PT NW NE & SE 1/4~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

LET. A
20.153

LET. B

LET. C

LET. D

LET. E

LET. F

Draker '95

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SNIDER, GLENN D. & EVELYN G.

5-16-96

130

526

LINDSAY, FRANK & MARCIA

12-2-03

382

81

MAST, VERNON A. & REUBEN A. MAST

7-12-05

431

1380

RABER, LEON R.

12-8-06

445

327

LANCE, JAMES J. & TAMARA S.

12-13-07

453

3038

SPLIT DATA

(OVER)