

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-03958

TOWNSHIP

CARD No. CAMS REMARKS

~~CAMS~~
CORRESPONDENCE
P.D. FL #3

3 2 A-4 P3

CAMBRIDGE TWP.

LOT OR PARCEL NO. 4	CORPORATION OR VILLAGE			SUBDIVISION	
LET. A 1.222	LET. B	LET. C	LET. D	LET. E	LET. F

SEE CORP. MAP

GRANTEE				TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
LUSKEVICH, JOHN & SHARON L.				9/28/82	351	152							

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