

SHEET NO.
RANGE-TWP.-SEC. SUB. SHF.

3 2 PL5 A5

TOWNSHIP AP#02-03965.001

CAMBRIDGE TWP.

CARD No.

REMARKS

CLASSIFIED RD

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.798

SPLIKER 1979

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

ANSBERRY, GREGORY P.

4-1-88

376

339

ANSBERRY, GREGORY P & TERESA L

8-29-2017

549

3432

SPLIT DATA

(OVER)