

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

3 2 PL5 A5

02-03965.004 TOWNSHIP

CAMBRIDGE TOWNSHIP

CARD No.  
*6485*  
*BLOOMFIELD*  
*RD*  
*CAM 1*

REMARKS  
QTR 3 N PT LOT 5

LOT OR PARCEL NO.

*17*

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

*2.396*

LET. B

LET. C

LET. D

LET. E

LET. F

*Spelker 94*

GRANTEE

TRANS. DATE

VOL.

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DICK, CRITTENDEN & MARY LOU

*6-1-94*

*85*

*865*

DICK, DAVID GLEN & JESSICA LYNN

*4-14-06*

*438*

*2716*

SPLIT DATA

LET.

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(OVER)