

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-03966

TOWNSHIP

3 2 PL 5 A-5

CAMBRIDGE TWP.

6317
COLLEGE HILL P.D.
E.A. 11/23/81

REMARKS
HOUSE
N. FT LOT #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.041

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

DUTRO, RALPH R.

12/29/82

352

373

BLAIR, EDGAR J. & CHERYL L.

5/13/83

353

976

SPLIT DATA

(OVER)