

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-03980

TOWNSHIP

CAMBRIDGE TWP.

3 2 A2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CARD No. 1275 OUT REMARKS
 BEFORE NOW UNDER N/S
 DESCRIPTION NECESSARY FOR
 N/S Formerly 37.537
 DEPUTY TREC. 1-23-90
 SPILKER '99
 12/30/48 from Sam'l Smith 74+9
 2,353 AC
 85.00
 31.75
 86.70
 30.66
 44.25
 15.00
 20.00
 37.53

LET. A 41.780 N/S
~~37.64~~

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

SMITH, SAMUEL & ALICE
 FIJAKOWSKI, HENRY & HELEN

TRANS. DATE

VOL.

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2-26-16

117

222

12-30-48

216

25

survivorship

5-11-79

334

631

FIJALKOWSKI, HELEN

1-22-96

122

464

Sunnyhill, Inc.

3-4-99

209

900

SPLIT DATA

LET.

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(OVER)