

SHEET NO.
RANGE—TWP.—SEC. SHT. AP

02-04009

TOWNSHIP

CAR. NO.

REMARKS

3 2 S2

CAMBRIDGE TWP.

W PT N $\frac{1}{2}$ SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PART OF #46 ?

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.12

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GUERNSEY MUSK. ELECTRIC COOP INC.

SPLIT DATA

(OVER)