SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 S2	CAMBRIDGE TWP.	9022 LEE LH	C4 MB#5 9040 Pt. NW.4

AP 02-04026

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
14		ACTUALLY 3.779 AC SHOULD BE CARRIED ON THE DUP. FOR EASEMENT UNDER I 77

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
14.35	9.175 ~~XXXXXX~~	8.808		NOT ON DUP WOULD STILL OWN	MARLATT
1.376	.367				

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER LEONARD PATTERSON GUERNSEY COUNTY AUDITOR DEPUTY N/S Formerly 12.904 DATE

Spelker 86 survey 2-5

GRANTEE	TRANS. DATE	VOL.	PAGE
MARLATT, HARLAN M.& WANDA M.	3-15-68	27[illegible]	965
SURVIVORSHIP DEED ???	9-24-84	360	54
SMITH, WILLIAM A. & CYNTHIA F.	1-13-87	370	626
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	7/1/83	354	704	25
B	1-26-04	386	871	49