| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 S 13-5 AP # 02-04030 | CAMBRIDGE TWP. | 6493 OD 21 RD. CAMB. | PT IN SEC. 6 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 3 | | |

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY [illegible] 7-22-8 DATE

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 5.13<br>.439 | 4.691 | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| WATSON, VELMA A. | 3-4-43 | 186 | 109 |
| WATSON, MICHAEL D. ET AL | 1-13-87 | 370 | 640 |
| JAM TRUST | 7-22-87 | 373 | 22 |
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SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 7/21/83 | 354 | 1029 | 5 |
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