

AP# 02-04069

Cam 2

3 2

A9-13

CAMBRIDGE TWP.

McPHERSON AVE
Lot #29

LOT OR PARCEL NO.	CORPORATION OR VILLAGE			SUBDIVISION	
29				McPHERSON	
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE	TRANS. DATE	VOL.	PAGE
LAUGHMAN, HARRY J. & MARY V.			
CHANNELL, KENNETH L. & MARJORIE A.	3-23-76	316	1016
CHANNELL, KENNETH L.	3-21-95	103	510
CHANNELL, KENNETH L. & GOODWIN, PAMELA	3-24-95	103	794
GOODWIN, PAMELA	5-24-01	277	157
AFFIDAVIT	4-24-08	456	1372
T.O.D.	6-09-08	457	1117
	(OVER)		

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

SPLIT DATA