

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT.

AP# 02-04075

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

10171
 EAST PIKE RD.
 CAMB. #4

COMBINED 2.267
 52.19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

34

NEW DESCRIPTION

29.734

85.017

TRANSFER

REGISTER

CLERK

CLERK COUNTY REGISTER

DEPUTY 1-24-69 H. R. King DATE

LET. A

LET. B 85.017

LET. C

LET. D

LET. E

LET. F

62.65 AC.

~~58.90~~

55.788

9.75

29.229

GRANTEE

TRANS. DATE

VOL.

PAGE

CLAXTON, JACK

C M S EAST INC.

1-15-69

282

420

1-31-85

361

656

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A 4-7-72

B 1-31-85

361

653

40

(OVER)