

SHEET NO. *A.P. # 02-04078*

TOWNSHIP

CARD No.

REMARKS

RANGE—TWP.—SEC. SUB. SHT.

3 3 S 21

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*20*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*.23**SPIPKER '84*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

JACKSON, JAMES &amp; LANA

3-1-85

*361 999*

SMITH, JOHN R. &amp; MARY

3-20-00

*240 723*

SPLIT DATA

(OVER)