

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

02-04103.00P WNSHIP

CARD No. 3
6200

REMARKS

3 2 Q3 PL 16 A1

CAMBRIDGE TWP.

PAIDABLE
OR

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAM2

35

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.538

GRANTEE

TRANS. DATE

VOL.

PAGE

NICHOLAS, AARON C.

7-22-86

367

947

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)