

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP02-04105

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

HOUSE
DR'S OFF.
PG37

3 2 512-2

2233 CAD # 17
CAMB # 4

PT Lot #17

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

L 2,970
B 14,020 PP \$58,000

SUNSETVIEW *BLK. B*

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

SPLIT .016 AC
FROM SOUTH CORNER
12 A34 *splitter '85*

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

SCHICK, J. PAUL & ELLEN M.

BAKER, GLENN D. & CLARETTA H.

WILSON, ROBERT A. & HELEN E.

WILSON, HELEN E.

BROCKWELL, JANET

GUERNSEY HEALTH SYSTEMS, INC.

DUAL FUTURE PROPERTIES LLC

3-28-73 301 132

7-5-77 324 701

4-12-89 381 479

5-30-91 21 609

6-22-01 280 383

5-15-2020 568 3815

SPLIT DATA

A 7-15-85 363 771

(OVER)