

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. *AP*

02-04107

TOWNSHIP

CARD No.

REMARKS

3 2 S3-2
LOT OR PARCEL NO.

CAMBRIDGE
CORPORATION OR VILLAGE

TWP.
SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY *B. Turbo* 8-22-85 DATE~~

3

LET. A
1.252 N/S
~~*-1.24-*~~

LET. B

LET. C

LET. D

LET. E

LET. F

PL. RESIDUE of .889 AC
Tea Gardner 2003

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CARTER, PAUL & JEAN

287

28

FORSHEY, DENNIS M. & J. PAULETTE

8-22-85

364

258

PATTERSON, LEONARD

12-12-90

13

644

PATTERSON, JACK L.

2-23-04

389

316

SPLIT DATA

(OVER)