

SHEET NO.  
RANGE-TWP.-SEC. SHT. AP 02-04108

TOWNSHIP

CARD No.

REMARKS

3 2 S4

CAMBRIDGE TWP.

*Eight St Rd*

SE 1/4 NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

74.45

69.452

5.00

NEW RECORDATION NECESSARY FOR  
FUTURE PLANNED TRANSFER  
LEONARD PATTERSON  
GUERNEY COUNTY AUDITOR  
DEPUTY *J. B. Jucker* 2-28-89 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

ENOS, JOHN C. & KAREN L.

11-13-78

332

315

SURVIVORSHIP DEED

2-2-89

380

572

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

8-28-85

364

353

15

(OVER)