

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT. *AP 02-04116*

TOWNSHIP

CARD No.

REMARKS

3 2 S9

CAMBRIDGE TWP.

HIGHLAND HILLS RD

LOT OR PARCEL NO.

CORPORATION OR VILLAGE
TO BE COMB BY N/S WITH .60AC

SUBDIVISION

SW $\frac{1}{4}$.008
Combine with \rightarrow .001
.601 Tract .007

58

66

Combine .007 + .069 + .014 + .160 = .250 AC.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.008

.001

.007

GRANTEE

TRANS. DATE

VOL.

PAGE

DRAKE, RAYMOND C. JR.

10-7-85

364

940

DRAKE, ARLENE T. ET AL

1-2-97

145

941

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

1-16-90

385

182

89

(OVER)