SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. AP ~~02-00313~~

3 2 S10

TOWNSHIP
CAMBRIDGE TWP.
02-04123

~~CARD~~ No. 10288 CAD12 RD. R. TRUSHEL CAMB #3

REMARKS MOBILE HOME
PT SW 1/4

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
9	.128 AC. included on tax dup. (10)	

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
[illegible] PATTERSON
[illegible] COUNTY AUDITOR
DEPUTY [signature] DATE 9-10-93
10-14

LET. A	LET. B (45.393 ac)	LET. C	LET. D	LET. E	LET. F
47.21Ac	45.265	45.307			
1.945	.086				

GRANTEE	TRANS. DATE	VOL.	PAGE
GARVER, CARLOS K. & MARTHA F.			
SURVIVORSHIP DEED	1/13/82	347	803
GARVER, DAVID K. & MOLLY	9-10-93	69	495

(OVER)

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	12-31-85	365	984	45
B	12-14-89	385	257	47