

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

02-04148 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS PG81

3 2 ~~A9~~ A10

NEW SURVEY CREATES
THIS NEW PARCEL

SPILKER "32"

PARCEL SHOWN
ON A10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(37)

LET. A

6.834

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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DAVID, S. TOWNER

DIAMOND SAVINGS & LOAN C.

6-17-87

372

555

ADAMS, LEE S. & SUSAN DELZANI

6-26-92

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1006

ADAMS, LEE S.

3-10-97

149

855

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