

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

AP# 04-00001

TOWNSHIP

CARD No.

REMARKS

3 2 ~~M124~~ ~~A9~~

CAMBRIDGE TWP.

17.28 easement

Pt. Lot #24

SEPT 1973 FOR 14.881 AC.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

LET. A 32.161

LET. B 17.28

LET. C

LET. D

LET. E

LET. F

~~32.161~~

17.28

14.881

39-3

DEPUTY 2-22-72 H. R. King DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

ALBRIGHT, HILLIS & MILTON W.

ALBRIGHT, M. W.

2-11-72

294 407

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

6-1-73

302

246

(OVER)