

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

04-00025

TOWNSHIP

CAMBRIDGE TWP.

CARD No. 10643
10643 KILBURN AVE. #5E
CANB #4

REMARKS
HOUSE &
MOBILE
10641
KILBURN AVE.

3 1 ML7

Pt. Lot #7

RESIDUAL

LOT OR PARCEL

2.

CORPORATION OR VILLAGE

SUBDIVISION

4.1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

55.25

3.021

52.229

40-27.1

GRANTEE

TRANS. DATE

VOL.

PAGE

DENHAM, JOHN F.

1-13-69

280

697

SMITH, JAMES

9-13-93

69

586

MURTHA, GERALD E. & PAMELA S.

2-21-96

123

956

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

A

4-14-72

295

327

(OVER)