

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

04-00040

TOWNSHIP

CARD No.

REMARKS

PG83

CAMBRIDGE TWP. ~~7-1-77~~

3 1

ML24 ^{ML 25?}
1-12

Pt. Lot #24

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION
*These have to be
more accurately
described in ML 25*

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY *J.R. Ding* 4-6-77. DATE
39-6

LET. A
5.61

LET. B

LET. C

LET. D

LET. E
State Encumbrance
~~255-840~~
~~255-844~~

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FOGLE, DONALD A. ET AL

131

437

MOOREHEAD, GLADYS, ET AL

3-28-77

323

12

(OVER)