

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 04-00041

TOWNSHIP

CARD No.

8163
SILVER RD.
CAMBRIDGE TWP.
11000 1.254
REMARKS PG74
PASSABLE

3 2 A8

PL21

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

L/C/ 10-19-2017 OR551-1410

SUBDIVISION

W.Pt.Lot #21

12

Closure was actually 1:20:21

grad's R/S was in error.

~~DESCRIPTION RECORD FOR
GIVEN BY COUNTY AUDITOR
DEPT. 8/3/83 JBS~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.84

GRANTEE

TRANS. DATE

VOL.

PAGE

WARDEN, FRANK

GABLE, LARRY D. & JEANNE S.

2-5-71

289

603

JOHNSON, HAROLD R. & BEVERLY A

11-7-78

332

238

JOHNSON, HAROLD R.

8/3/83

355

163

JOHNSON, HAROLD R. &

ROSEMARY

8/3/83

355

166

PATTERSON, FRANKIE J. & SHIRLEY A.

6-6-90

5

1056

PATTERSON, FRANKIE J.

6-11-98

187

17

PATTERSON, JASON & REBEKKA

11-4-2019

565

4795

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