

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

AP#04-00057

TOWNSHIP

CARD No.

REMARKS

3 2 PL 23 A7

CAMBRIDGE TWP.

PL 23

N/S FORMERLY 2.87

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

N.S SPLIT NOT REC

LET. A
2.87

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

JERLES, OTHER C. & BETTY J.

266

535

BLACK, MICHAEL E. & DEBRA K.

6/18/84

358

803

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)