

MAP
RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.
04-00058.002

TOWNSHIP

CAMBRIDGE TWP.

HOUSE NO.

SOUTHGATE RD

REMARKS

PT. LOT #26
40-WD

LOT NO. OR
MAP PARCEL NO.

21

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

.330

LET. A

B.

C.

D.

E.

F.

ANDREWS 2001

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

STATE OF OHIO DEPT OF TRANS.

12-15-03

383

123

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

(OVER)