

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

04-00066 TOWNSHIP

CARD No.

REMARKS PG 86

3 ~~2~~ S4

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S NOT ON RECORD FOR 3 TRACTS  
RESIDUE

RD. SW 1/4 SW 1/4  
Pt. SW 1/4  
RAUSHECOAL -380-994  
DEED SAYS R3-2 S4

23

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

40.00

23.718

19.171

14.617

16.282

4.547

4.554

713-249  
211-246  
196-605  
37-11

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

<sup>H</sup> LA RICKE, ANTHONY A.

11-21-63 259 165

WRIGHT, THOMAS E. & CINDY L.

2-13-87 370 981

A 3-16-05 424 1012 32

B 3-16-05 424 1012 33

C 3-16-05 424 1012 34

SPLIT DATA

(OVER)