

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

~~04-00098~~

TOWNSHIP

CARD No.

REMARKS HOUSE

04-00098

CAMBRIDGE TWP.

8479  
WHITAKER RD.  
CMB.#

3 1 S3 #13

Pt.E.  $\frac{1}{2}$  SW.  $\frac{1}{4}$

2 TRACTS 15  $\frac{1}{2}$  46.88

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

60.41

38-30

GRANTEE

TRANS. DATE

VOL.

PAGE

NICHOLSON, DONALD L. & MARILYN J.

4-2-60

249

616

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)