

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 04-00107

TOWNSHIP

CARD No.

REMARKS *HOUSE*

3 2 ~~B21~~ A8 PL21

CAMBRIDGE TWP.

*8145
GROSVENOR
CAMP. #2*

*2 PAR LOT 21
TIE DOWN IN ERROR*

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION

13X

LET. A LET. B LET. C LET. D LET. E LET. F

4.40

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNESEY COUNTY AUDITOR
DEPUTY *R. Purker* 7-6-92
DATE

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|------------------------|-------------|------------|------------|
| SECRET, NORMA | 5-16-62 | 252 | 292 |
| <i>PERKINS, ED. D.</i> | <i>64</i> | <i>261</i> | <i>317</i> |
| JACKMAN, STACIE | 7-16-92 | 45 | 214 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------|-------------|------|------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(OVER)