

SHEET NO.
RANGE—TWP.—SEC. SUB. SHI.

04-00116

TOWNSHIP

CARD No.
10273 COVERLN.
CAMP #4

REMARKS

3 1 ML10

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

②

Pt. Lot #10
NEW DESCRIPTION NECESSARY FOR
MAY 2 1968
L. PATTERSON
GLoucester COUNTY AUDITOR
DEPUTY _____ DATE _____

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.695

40-14.4

GRANTEE

TRANS. DATE

VOL.

PAGE

RAWLINS, VERNON L. & BARBARA S.
SURVIVORSHIP DEED

11-65

268
268

355
357

7-24-89

383

233

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)