

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML26 A12

04-00137

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

SOUTHGATE RD

REMARKS R13

E. Pt. Lot #26

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION

LET. A 38.38 25.588  
LET. B 11.035 N/S 12.792-  
LET. C  
LET. D  
LET. E  
LET. F

12.50  
+ 26.56  
= 39.06  
- 1.68  
= 37.38

N/S Formerly 12.792

GARDNER "91" SURVEY

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR

39-1601 E-26-RS  
DEPT. OF REVENUE

GRANTEE	TRANS. DATE	VOL.	PAGE
SLIFKO, MATT & SUSIE	7-17-44	191	253
SLIFKO, EARL	4-5-76	<del>317</del> 317	<del>103</del> 103
SLIFKO, EARL & MARTHA	2-22-95	102	90
SHIELDALLOY METALURGICAL CORP.	8-22-97	163	956
METALLURG VANADIUM CORPORATION	1-9-06	436	829
" " "	2-7-06	436	3462
AMG VANADIUM	8-29-2011	480	2862

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	8-22-97	163	956	18

SPLIT DATA

(OVER)