

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 1 ML10

04-00142

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

Pt. Lot #10

Patton '66.
CC @ .633 ac
611' x 1,081'

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.46

DEPUTY B. Harg 6-3-04
8-5-98
40-14.3

GRANTEE

TRANS. DATE

VOL.

PAGE

STEVENS, CHARLES E. & BETTY L.

2-28-67

271

862

STEVENS, BETTY L.

8-6-98

191

488

TRANSFER ON DEATH

6-4-04

400

215

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)