

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

04-00154

TOWNSHIP

CARD No.  
*10883 Kilborn Ave*  
*CAMB-#*

REMARKS  
*MOBILE HOME 14E*  
PG82

3 1 ML7

CAMBRIDGE TWP.

Pt. Lot #7

T.O.D. 12-16-2019 OR566-2229, 2232, 2235

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*4.2*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*4.606*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

THOMPSON, JAMES A. & EDITH J.

*1-4-73*

*299*

*828*

THOMPSON, EDITH J.

*2/15/80*

*338*

*748*

THOMPSON, EDITH J & TIMOTHY J WATSON & LORI WEST

*12-16-2019*

*566*

*2227*

SPLIT DATA

(OVER)