

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

AP# 04-00214

TOWNSHIP

62258 CARD No.  
62765  
62158 A WESTOVER LN

REMARKS HOUSE

STEPHEN JR.

Pt. Lot 39-33-34-38  
39-46

3 2 A10 Qtr. 4

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S SPLIT NOT REC

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.851

18

Need Act 75

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LINGAFELTER, STEPHEN & CATHY

6-20-75

313

25

LINGAFELTER, STEPHEN H. & MELISSA J.

9-29-99

228

4

SPLIT DATA

(OVER)