

CAMBRIDGE TWP.

3 1 ML#7

Pt. Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 TONY BROWN
 GUERNSEY COUNTY AUDITOR
 DELMAR E. GEORGE
 GUERNSEY COUNTY ENGINEER
 DATE: 1-15-03
 DEPUTY: *B. Hough*
 40-28

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
5.00 Ac	4.137	3.253			
.863	.884				

GRANTEE

TRANS. DATE VOL. PAGE

THOMPSON, RAY & ALICE			
THOMPSON, JAMES & BEVERLY	9-9-69	283	1039
THOMPSON, BEVERLY	10-19-72	248	788
THOMPSON, JAMES A. & EDITH J.	4-23-73	301	534
THOMPSON, EDITH J.	2/15/80	338	746
WHEELER, CYNTHIA K.	1-15-03	343	105

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	1-22-79	333	306	9
B	5-15-79	334	686	10

(OVER)