

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

04-00304

TOWNSHIP

CARD NO. 10955 KILBURN AVE. CAMB. #4

REMARKS MOBILE HOME RISE PG82

3 1 ML 7

CAMBRIDGE TWP.

PT LOT 7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.884

NEUHART '78

GRANTEE

TRANS. DATE

VOL.

PAGE

THOMPSON, JAMES A. JR. & CHERYL

5-15-79

334 686

REGAN, ADAM J. & TERESA SHULL

7-12-94

88 491

GRAHAM, ANDREW

8-17-00

252 737

ROGERS, JAMIE RUSSEL

6-29-2018

557 3390

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)