

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT.
 3 1 S5

04-00312 TOWNSHIP
 CAMBRIDGE TWP.

CARD No.

REMARKS

PG87

6/19/30
 High Hill Rd.
 Camb. #2

PT NE 1/4

2.165 PARCEL 21
~~2.835~~
 5.000

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

LET. A

2.835

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, ANTHONY & JANICE ZIMMERMAN

9/25/79

336

914

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)