

SHEET NO. 07-00315
 RANGE-TWP.-SEC. SUB. SHT.

3 1 ML10

TOWNSHIP
 CAMBRIDGE TWP.

61538 > MH
 61524

CARD No. 110
 61538
 VOCATIONS
 CAMB.#4

REMARKS
 HOUSE
 .46 DUP
 25.00
 31.495
 1.10

N/S formerly
 Pt. Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION
 APPLY date Rd.

M/it { 10 400
 10 401

~~NO DECLARATION NECESSARY FOR
 MAP TRANSFER
 DEPUTY REC 10-9-92 DATE
 40-20~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

56.751

35.599

33.005

18.753 N/S

21.152

2.594

1.51

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TUCKER, JOHN E. & ELVA

6-14-44

192

121

A

6-21-73

302

694

TUCKER, ELVA L.

Q.C.

12-2-87

374

869

B

4-29-75

312

241

STEVENS, BETTY L.

10-09-92

50

169

C

3-23-76

316

985

PORTER, RANDALL N. & LISA N.

10-1-93

70

758

PORTER, LISA N

5-2-2018

556

3191

SPLIT DATA

(OVER)