

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

04-60349 TOWNSHIP

CAMBRIDGE TWP.

CARD No. 61369
PATTON HOLLOW RD.
CAMB.#2

REMARKS HOUSE
N/S PG86

3 1 S4

Pt. SW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

~~NEW DESCRIPTION NECESSARY FOR
POLICE TAX MAP TRANSFER
LEAD BY THE TOWN
ENGINEER COUNTY AGENT~~

LET. A 80.00 72.843	LET. B 7.157	LET. C	LET. D	LET. E	LET. F
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DEPT. 37-10 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

RAUSCH, L.A. & SARAH E.

12-31-48

216

26

A

3/23/82

348

544

RAUSCH, SARAH E.

11-14-86

369

944

GROSSMAN, SUSAN JANE & MARY ANN GEIGER

1-4-91

14

447

WILSON, GREGORY R & ROBERTA J.

5-6-93

61

468

SPLIT DATA

(OVER)