

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

04-00361

TOWNSHIP

CARD No.

REMARKS
HOUSE
PG86

3 1 S4

CAMBRIDGE TWP.

6/19/77
BARTON HOLLOW RD.
#2
CAMB.

N $\frac{1}{2}$ NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~10~~ 19

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.565

NEW SURVEY

SPIPKER '83

GRANTEE

TRANS. DATE

VOL.

PAGE

MERCER, JAMES W. & MELINDA D.

12/9/83

356 798

MERCER, JAMES W.

Q.C.

2-27-89

300 871

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)