SHEET NO. RANGE—TWP.—SEC. SUB. SHT. A.P.# 05-00002

3 2 A1

TOWNSHIP: CAMBRIDGE TWP.

CARD No.

REMARKS: COOKS RUN RD

LOT OR PARCEL NO.: ~~14~~ 6

CORPORATION OR VILLAGE:

SUBDIVISION:

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
6-8-2011
DEPUTY [signature] 12-23-99 DATE

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
~~34.00 AC.~~ 2.423	~~31.577~~ 3.214	~~28.363~~			

GRANTEE	TRANS. DATE	VOL.	PAGE
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HUMPHREY, PATRICIA A AFFIDAVIT	6-8-2011	478	2830
HUMPHREY, PATRICIA A	6-8-2011	478	2839
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SPLIT DATA

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