

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

A.P.# 05-00005

TOWNSHIP

CARD No.

REMARKS HOUSE

3 2 PL 14 A-1

CAMBRIDGE TWP.

64394  
Cooks Run Rd.  
Camb.#4

N/S 6594 AC.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3  
~~26~~  
2 TRACE

64390 - BUSINESS  
DEPT. *[Signature]*  
1-5-77  
DATE  
*Spilken 81*

LET. A 6.594 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~XXXX~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SCHIMMEL, JACK L. & ELIZABETH MARY

SCHIMMEL, MARY ELIZ.

1-5-77

321

953

TUCKER, JOHN ROBERT & LYNN ELLEN

6/10/81

344

941

FOMORIN, JOHN R.

12-1-93

74

747

FOMORIN, ALAN LOUIS & JOHN R.

5-30-95

107

697

FOMORIN, DOROTHY & ALAN LOUIS & SUSAN  
BEAN

9-1-05

432

2137

FOMORIN, DOROTHY & ALAN LOUIS

9-1-05

432

2140

FOMORIN, ALAN LOUIS

9-1-05

432

2142

SPLIT DATA

(OVER)