

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. *A.P.# 05-00007*

TOWNSHIP

CARD No.

REMARKS

*11/11*

3 2 A1

CAMBRIDGE TWP.

*4/3/10  
Cook's Run  
Circuit*

~~NEW DESCRIPTION  
NE 1/4 Lot #5  
N/S FORMERLY 2.00 AC  
DEPUTY~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*4*

LET. A 276 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

*2:00-*

*Hennell 2002*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BOKELMAN, DAVID L. & CONNIE

11-6-74

310

328

BOKELMAN, CONNIE

3-14-79

333

865

HORNER, LENA

11/27/79

NOT RECORDED  
1-3-80

ROBERTSON, CONNIE

3-19-02

309

589

SHAVER, ROGER & ANN

3-19-02

309

591

FEDERAL NATIONAL MORTGAGE ASSOC.

6-10-08

457

1224

FULLER, WILLIAM & DENNIS HAFERD

12-30-08

461

338

KRSTIC, GEORGE A & MARKO P

11-16-2011

483

1562

SPLIT DATA

(OVER)